



1985 ADOBE by ADA BIGLER



ADOBE by DON MALONE

CALL FOR EXHIBITIONS

Individual Artists

Curated Group Exhibitions

Artists of any media welcome

DEADLINE: April 30, 2017

APPLICATION:

- Artist Bio
- Artist Statement
- Artist Resume
- Description of Exhibition
- 5-20 jpegs (300 dpi, < 1mb)

DETAILS: 29palmsartgallery.com

EMAIL: 29artgallery@gmail.com

CALL: 760.367.7819

The 29 Palms Art Gallery is the longest-standing non-profit arts organization in the area and one of the most important resources for artists. Each year we receive a number of competitive applications from artists and curators for the upcoming exhibition season (September 2017 – August 2018). Numerous factors filter into the exhibition decision-making process, among them selecting the highest quality art, and consideration of how the variety of exhibitions function together over the course of the year and serve our diverse community.



ARTISTS' GUILD | GALLERY | GIFT SHOP | ART CLASSES
PRESENTING THE BEST IN THE HI-DESERT FOR OVER 50 YEARS



Exhibition Proposal Application

2017-18 EXHIBITION SEASON: September 2017 - August 2018

DEADLINE: All submissions due by 5 pm on April 30, 2017

Contact Info

NAME: _____

MAILING ADDRESS: _____

CITY, ST, ZIP: _____ PHONE: _____

EMAIL: _____ WEBSITE: _____

ARE YOU A: GUILD MEMBER ARTIST NON-GUILD MEMBER ARTIST

HAVE YOU SHOWN YOUR WORK AT THE GALLERY BEFORE? YES (DATE: ___/___/___) NO

HOW DID YOU HEAR ABOUT THE GALLERY? _____

Individual Artist Exhibition

ARTIST'S NAME: _____

TITLE OF PROPOSED EXHIBITION: _____ MEDIA: _____

Curated Group Exhibition

CURATOR'S NAME: _____

TITLE OF PROPOSED EXHIBITION: _____ MEDIA: _____

LIST OF ARTISTS IN EXHIBITION: _____

MONTHS AVAILABLE FOR EXHIBITION: SEPT DEC JAN APRIL MAY JUNE

NOTE: October, November, & February are reserved for curated, juried exhibitions or judged shows.

March is Members-only juried exhibition, and July is the summer Guild Members-only exhibition.

Submission Checklist

EMAIL WITH SUBJECT LINE "2017-18 EXHIBITION PROPOSAL APPLICATION".

ATTACH THE FOLLOWING DOCUMENTS (Word.doc format preferred):

- COMPLETED APPLICATION FORM WITH CONTACT INFORMATION
- ARTIST BIO(S)
- ARTIST STATEMENT(S)
- ARTIST RESUME(S)
- EXHIBITION DESCRIPTION (1-page Word .doc format preferred)
- 5-20 JPEG IMAGES (300 dpi, each file 1MB or less)
- CHECKLIST OF IMAGES SUBMITTED (Artist Name, Title, Date, Medium, Size, Price)
- WEBSITE(S) (if applicable)

Submit

EMAIL: 29artgallery@gmail.com

NOTIFICATION: Artists will be notified in June 2017 of exhibition selections.

QUESTIONS: 29artgallery@gmail.com | 760.367.7819